

Republic of the Philippines  
 City of San Carlos  
 Negros Occidental

SHEET NO. 1

REBIDDING

INVITATION TO BID

PURCHASE REQUEST NO: 18-24-10-1957

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

| ITEM #   | QTY. | UNIT   | ARTICLES                         | U PRICE   | TOTAL |
|--|------|--------|----------------------------------|-----------|-------|
| <b>Delivery Term: (All Lots) 15 Working Days upon receipt of P.O.</b>                                    |      |        |                                  |           |       |
| <b>Lot I</b>   |      |        |                                  |           |       |
| 1  | 560  | pcs    | CHB, 4" x 8" x 16"               | _____     | _____ |
| <b>Lot II</b>  |      |        |                                  |           |       |
| 1  | 120  | Ingths | 10 mm dia. DRSB                  | _____     | _____ |
| <b>Lot III</b>   |      |        |                                  |           |       |
| 1  | 8    | shts   | Marine Plywood, 1/4" x 4' x 8'   | _____     | _____ |
| <b>Lot IV</b>  |      |        |                                  |           |       |
| 1  | 120  | Ingths | 2" x 2" x 10' ord. lumber        | _____     | _____ |
| 2  | 100  | Ingths | 2" x 3" x 10' ord. lumber        | _____     | _____ |
|  |      |        |                                  | Sub-Total | _____ |
| <b>Lot V</b>   |      |        |                                  |           |       |
| 1  | 20   | kgs    | CWN #4                           | _____     | _____ |
| 2  | 20   | kgs    | CWN #3                           | _____     | _____ |
| 3  | 5    | kgs    | Concrete Nails #4                | _____     | _____ |
| 4  | 8    | pcs    | Hacksaw Blade (Heavy Duty)       | _____     | _____ |
| 5  | 18   | kgs    | GI Tie Wire #16                  | _____     | _____ |
|  |      |        |                                  | Sub-Total | _____ |
| <b>Lot VI</b>  |      |        |                                  |           |       |
| 1  | 25   | Ingths | 150mm dia. PVC Pipe S-1000       | _____     | _____ |
| 2  | 10   | pcs    | 150mm dia. PVC Elbow (90deg)     | _____     | _____ |
| 3  | 10   | pcs    | 150mm dia. PVC Elbow (45deg)     | _____     | _____ |
| 4  | 3    | cans   | Solvent Cement (500cc)           | _____     | _____ |
| 5  | 5    | rolls  | Plumbing Tape (3/4")             | _____     | _____ |
|  |      |        |                                  | Sub-Total | _____ |
| <b>Lot VII</b>   |      |        |                                  |           |       |
| 1  | 45   | cu.m.  | Mixing Sand                      | _____     | _____ |
| 2  | 82   | cu.m.  | Mixing Gravel                    | _____     | _____ |
| 3  | 160  | cu.m.  | Filling Materials ( Dacal-Dacal) | _____     | _____ |
| 4  | 210  | cu.m.  | Aggregate Base Course Material   | _____     | _____ |
|  |      |        |                                  | Sub-Total | _____ |
| PURPOSE:   |      |        |                                  | T O T A L | _____ |
| For use of the Rehabilitation of Sanitary Landfill, City Environment Management Office, CEMO, this city. |      |        |                                  |           |       |

Company Name / Business Name & Address

Name / Signature of Representatives

Form & Amount of Bid Security

**INSTRUCTION TO BIDDERS**

**PURCHASE REQUEST NO** : 18-24-10-1957 **DATE** : October 10, 2024

**PURPOSE:** FOR USE OF THE REHABILITATION OF SANITARY LANDFILL, CITY ENVIRONMENT MANAGEMENT OFFICE, CEMO, THIS CITY.

**OFFICE :** CEMO

**DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS :** 1:30 P.M. , November 26, 2024

**PLACE :** BAC Secretariat Office/CMO Extension Office

|       | <u>AMOUNT OF CONTRACT</u> |            | <u>BID SECURITY</u>   |                            |
|-------|---------------------------|------------|---|----------------------------|
|       |                           |            | Cash/ Manager's Check/<br>Bank Draft/Guarantee<br>(2% of ABC) | Surety Bond<br>(5% of ABC) |
| Lot 1 | :                         | 8,400.00   | :   | 168.00                     |
| Lot 2 | :                         | 24,000.00  | :   | 480.00                     |
| Lot 3 | :                         | 3,360.00   | :   | 67.20                      |
| Lot 4 | :                         | 32,400.00  | :   | 648.00                     |
| Lot 5 | :                         | 5,650.00   | :   | 113.00                     |
| Lot 6 | :                         | 49,800.00  | :   | 996.00                     |
| Lot 7 | :                         | 501,400.00 | :   | 10,028.00                  |

**TERMS & CONDITIONS**

1. The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:
  - a) Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank in favor of City Treasurer of San Carlos City. : Two percent (2%) of the ABC (See above)
  - b) Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank. : Two percent (2%) of the ABC (See above)
  - c) Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security. : Five percent (5%) of the ABC (See above)
  - d) Any combination of the foregoing : Proportionate to share form with respect to total amount of security
  - e) Bid Securing Declaration

2. Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of P 1,000.00 ( per City Ordinance No. 23-21, Series of 2023.)

3. Sample or Brochures of the materials (if required) shall be attached to the bid documents.

4. Your price offer must be valid for 120 calendar days.

5. Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.

6. Submit Omnibus Sworn Statement duly notarized, together with your bid.

7. The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.

8. Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

**SGD**  
**ATTY. MA. CHAT H. DELIMA-CORDERO**  
City Gov't Dept. Head I-OHRM / BAC Chairman  
**BIDS & AWARDS COMMITTEE**